

Pin Placements - Front

| | | |
|--|---|---|
| <p>1</p>  <p>40 yards deep</p> | <p>2</p>  <p>38 yards deep</p> | <p>3</p>  <p>33 yards deep</p> |
| <p>4</p>  <p>41 yards deep</p> | <p>5</p>  <p>38 yards deep</p> | <p>6</p>  <p>37 yards deep</p> |
| <p>7</p>  <p>40 yards deep</p> | <p>8</p>  <p>38 yards deep</p> | <p>9</p>  <p>36 yards deep</p> |



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USGA Rules Govern All Play
 PLEASE NO METAL SPIKES
 Please for everyone's enjoyment keep up with group in front of you.
 THANK YOU



Clyde Johnston, ASGCA
 Architect



Rich Ballinger
 Head Golf Professional



David Kingsland
 Course Superintendent



GOLF & FISH CLUB

Repair Ball Marks

| | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| BLUE | 400 | 579 | 414 | 166 | 537 | 380 | 377 | 210 | 450 | 3513 |
| WHITE | 366 | 522 | 378 | 148 | 515 | 360 | 348 | 185 | 425 | 3247 |
| GOLD | 341 | 481 | 351 | 133 | 490 | 318 | 324 | 165 | 400 | 3003 |
| MEN'S HANDICAP | 11 | 3 | 5 | 17 | 7 | 13 | 15 | 9 | 1 | |
| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out |
| PAR | 4 | 5 | 4 | 3 | 5 | 4 | 4 | 3 | 4 | 36 |
| +/- | | | | | | | | | | |
| RED | 286 | 415 | 296 | 100 | 425 | 254 | 257 | 115 | 322 | 2470 |
| LADIES' HANDICAP | 9 | 3 | 7 | 17 | 1 | 13 | 11 | 15 | 5 | |

Player: _____

Use Sand and Seed

| | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----|
| INITIALS | 360 | 175 | 420 | 519 | 430 | 200 | 520 | 363 | 435 | 3422 | 6935 | 74.0 | 135 |
| | 338 | 157 | 384 | 497 | 408 | 177 | 498 | 329 | 410 | 3198 | 6445 | 71.3 | 130 |
| | 317 | 145 | 357 | 475 | 375 | 149 | 473 | 305 | 390 | 2986 | 5989 | 69.5 | 123 |
| | 16 | 18 | 10 | 8 | 4 | 12 | 6 | 14 | 2 | | | | |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | In | Tot | Hcp | Net |
| | 4 | 3 | 4 | 5 | 4 | 3 | 5 | 4 | 4 | 36 | 72 | | |
| | | | | | | | | | | | | | |
| | 241 | 102 | 300 | 434 | 308 | 120 | 441 | 256 | 304 | 2506 | 4976 | 68.3 | 118 |
| | 14 | 18 | 10 | 4 | 6 | 16 | 2 | 12 | 8 | | | | |

Attest: _____ Date: _____

Pin Placements - Back

| | | |
|--|--|--|
| <p>10</p>  <p>40 yards deep</p> | <p>11</p>  <p>19 yards deep</p> | <p>12</p>  <p>36 yards deep</p> |
| <p>13</p>  <p>38 yards deep</p> | <p>14</p>  <p>33 yards deep</p> | <p>15</p>  <p>35 yards deep</p> |
| <p>16</p>  <p>37 yards deep</p> | <p>17</p>  <p>25 yards deep</p> | <p>18</p>  <p>58 yards deep</p> |